Box:SCON /Doc:DP 0239406 P /Rev:12-Jun-1992 /Sts:OK.OK /Prt:15-May-2002 13:52 /Pgs:ALL /Seq:1 of 1
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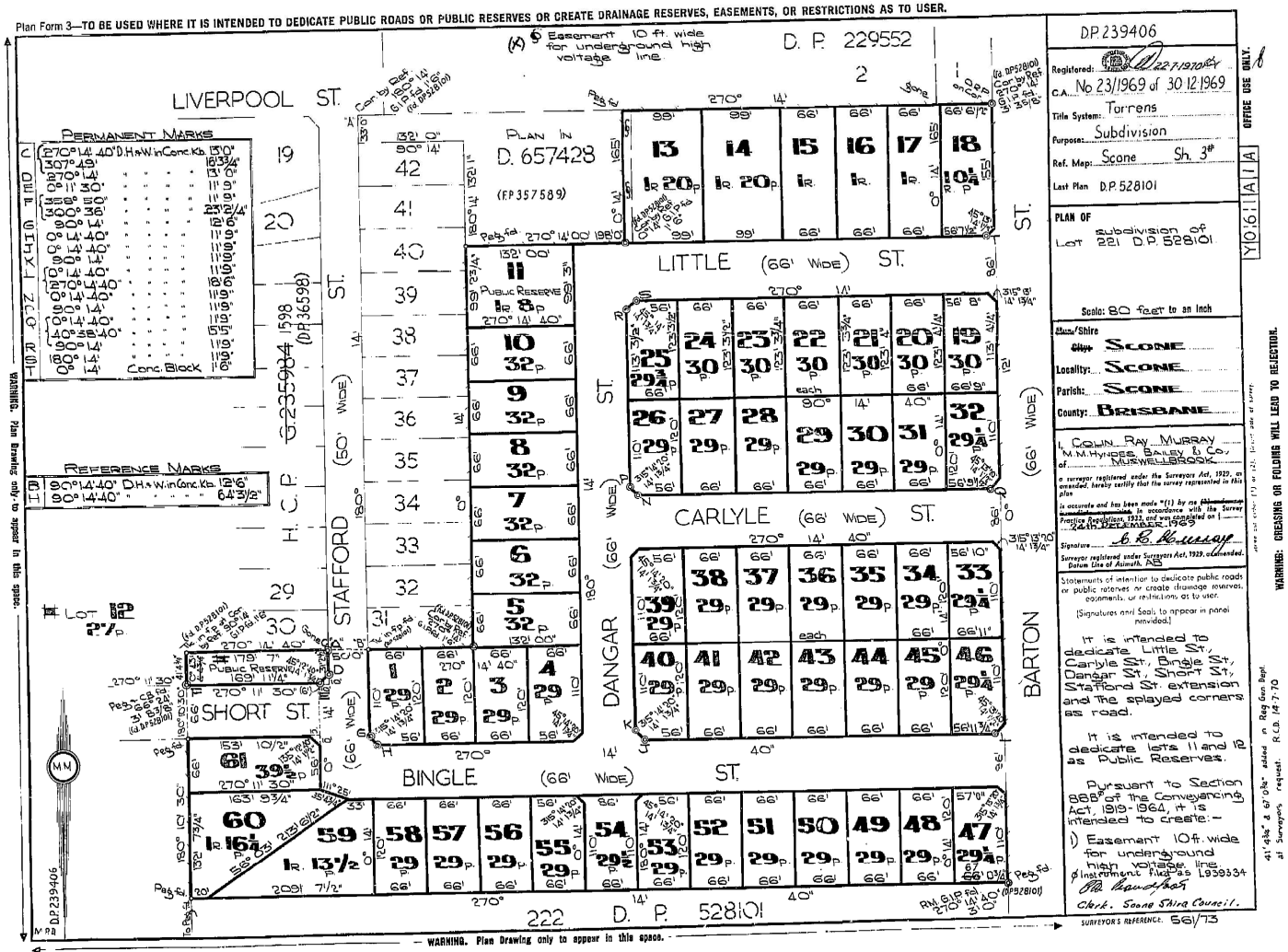
Plan Form 3—TO BE USED WHERE IT IS INTENDED TO DEDICATE PUBLIC ROADS OR PUBLIC RESERVES OR CREATE DRAINAGE RESERVES, EASEMENTS, OR RESTRICTIONS AS TO USER.



DP 239406

Registered: 22.7.1970
C.A. No 23/1969 of 30.12.1969
Title System: Torrens
Purpose: Subdivision
Ref. Map: Scone Sh. 3#
Last Plan D.P. 528101

PLAN OF
subdivision of Lot 221 D.P. 528101

Scale: 80 feet to an inch

Shire: SCONE
Locality: SCONE
Parish: SCONE
County: BRISBANE

I, COLIN RAY MURRAY of N.M. HYNDES, BAILEY & Co., MUSWELLBROOK, a surveyor registered under the Surveyors Act, 1929, as amended, hereby certify that the survey represented in this plan is accurate and has been made *(1) by me ~~this survey was made by me or under my supervision~~ in accordance with the Survey Practice Regulations, 1933, and was completed on 1 - 22 SEPTEMBER 1969

Signature: C. R. Murray
Surveyor registered under Surveyors Act, 1929, as amended.
Datum Line of Azimuth. AB

Statements of intention to dedicate public roads or public reserves or create drainage reserves, easements, or restrictions as to user.
(Signatures and Seals to appear in panel provided.)

It is intended to dedicate Little St., Carlyle St., Bingle St., Dangar St., Short St., Stafford St. extension and the splayed corners as road.

It is intended to dedicate lots 11 and 12 as Public Reserves.

Pursuant to Section 88B of the Conveyancing Act, 1919-1964, it is intended to create:-
1) Easement 10 ft. wide for underground high voltage line.
Instrument Filed as L939334
Clerk, Scone Shire Council.

SURVEYOR'S REFERENCE: 561/73

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION.

DP239406

SIGNATURES AND SEALS ONLY.

THE COMMON SEAL OF THE COUNCIL OF THE SHIRE OF SCONE WAS HEREUNTO AFFIXED THIS 2ND DAY OF APRIL 1970 PURSUANT TO A RESOLUTION PASSED AT THE ORDINARY MEETING HELD ON THE 11TH DAY OF FEBRUARY 1970.
SHIRE CLERK.
PRESIDENT.

THE COMMON SEAL OF THE UPPER HUNTER COUNTY COUNCIL WAS HEREUNTO AFFIXED THIS 24TH DAY OF MARCH 1970 PURSUANT TO A RESOLUTION PASSED AT IT'S ORDINARY MEETING OF THE 23RD DAY OF MARCH 1970.
MINUTE NO.
COUNTY CLERK
CHAIRMAN

Council Clerk's Certificate.

I hereby certify that -
(a) the requirements of the Local Government Act, 1919 (other than the requirements for the registration of plans), and
*~~Metropolitan Water, Sewerage and Drainage Act, 1924, as amended, and Hunter District Water Sewerage and Drainage Act, 1938, as amended~~
have been complied with by the applicant in relation to the proposed new roads and subdivision (insert "new road" or "subdivision") set out hereon.

Subdivision No. 23/1969
Date 30. 12. 1969
(Signature) Council Clerk.

*This part of certificate to be deleted where the application is only for the opening of a new road or where the land to be subdivided is wholly outside the area of operations of the Metropolitan Water Sewerage and Drainage Board, and the Hunter District Water Board.
(Delete if inapplicable.)

CONVERSION TABLE ADDED IN REGISTRAR GENERAL'S DEPARTMENT

DP 239406

FEET	INCHES	METRES
-	1 3/4	0.044
-	6	0.152
1	2 1/2	0.368
1	6	0.457
1	9	0.533
1	10 1/4	0.565
3	-	0.914
3	3 1/8	0.994
3	3 5/8	1.006
3	8 1/2	1.130
3	8 5/8	1.133
4	1 3/4	1.264
6	-	1.829
6	6 1/2	1.994
10	-	3.048
11	6	3.505
11	9	3.581
12	6	3.810
13	-	3.962
14	1 1/2	4.305
14	1 3/4	4.312
15	4 1/2	4.686
15	5	4.699
16	3 3/4	4.972
18	6	5.639
20	-	6.096
23	2 1/4	7.069
31	2 1/2	9.512
32	-	9.754
33	-	10.058
35	4 3/4	10.789
36	-	10.973
41	4 3/4	12.617
50	-	15.240
56	-	17.069
56	7 1/2	17.259
56	8	17.272
56	9	17.297
56	9 1/2	17.310
56	10	17.323
56	11 3/4	17.367
57	-	17.374
64	3 1/2	19.596
66	-	20.117
66	6 1/2	20.287
66	9	20.345
66	11	20.396
66	11 3/4	20.415
67	0 3/4	20.441
86	-	26.213
99	-	30.175
99	2 3/4	30.245
99	3	30.251
110	-	33.528
112	-	34.138
113	-	34.442
113	3 1/2	34.531
113	4 1/4	34.550
114	1 1/2	34.785
120	-	36.576
123	3 1/2	37.579
123	3 3/4	37.586
123	4	37.592
123	4 1/4	37.598
132	-	40.234
132	1	40.259
132	7 3/4	40.430
153	10 1/2	46.901
155	-	47.244
163	9 3/4	49.930
165	-	50.292
169	11 1/4	51.797
179	7	54.737
198	-	60.350
209	7 1/2	63.894
213	6 1/2	65.088
223	2 1/4	68.028

CONVERSION TABLE ADDED IN REGISTRAR GENERAL'S DEPARTMENT

DP 239406 CONTINUED

FEET	INCHES	METRES
666	-	202.997
1110	-	338.328
1113	4 1/4	339.340

AC	RD	P	SQ M
-	-	10 1/4	259.3
-	-	27	682.9
-	-	29	733.5
-	-	29 1/4	739.8
-	-	29 1/2	746.1
-	-	29 3/4	752.5
-	-	30	758.8
-	-	32	809.4
-	-	39 1/2	999.1
-	1	-	1012
-	1	1/4	1018
-	1	8	1214
-	1	13 1/2	1353
-	1	16 1/4	1423
-	1	20	1518

I, Bruce Richard Davies, Registrar General for New South Wales, certify that this negative is a photograph made as a permanent record of a document in my custody this 29th day of July, 1977

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